

July 2021

## Curriculum Vitae

### 1. Personal Data

Name in Hebrew: ד"ר שוורצמן יוליה  
Name in English: Schwartzmann Julia, Ph.D.  
Department/School: Interdisciplinary Studies  
E-Mail: julias@wgalil.ac.il

### 2. Education Certificates and Degrees

<u>Education</u>	<u>Institute</u>	<u>Department</u>	<u>Year</u>
First Degree	The Hebrew University	Hebrew Literature/Jewish Thought	1979
Second Degree	The Hebrew University	Jewish Thought	1983
Third Degree	The Hebrew University	Jewish Thought	1991

3. **Title of Doctoral Thesis:** *The Philosophy of Isaac Ibn Shem Tob: Physical and Theological Problems in Late Medieval Philosophy*  
**Supervisors:** Prof. S. Rosenberg

### 4. Academic Ranks (Last 5 years)

<u>Rank</u>	<u>% Position</u>	<u>Institute</u>
Senior Lecturer	66%	Western Galilee College

### 5. Scientific Areas of Specialization

Gender in Judaism, Medieval Jewish Philosophy, Modern Jewish Thought

### 6. Academic Profile

My research interests focus on the interaction between Jewish and Western religious thought, religious irrationalism, Jewish thinkers' gender concepts, and Jewish orthodox women religious writings.

### 7. Recent Publications

Schwartzmann, J. (2012). Religious Writing by Orthodox Jewish Women: Creating a Theology. *Journal of Contemporary Religion*, 22, 485-501.

Schwartzmann, J. (2013). Rabbi Yitzchak Ginsburgh and his Feminine Vision of the Messianic Age. *Journal of Modern Jewish Studies*, 12, 1-19.

Schwartzmann, J. (2015). From Mystical Visions to Gender Equality Aspirations - a Hermeneutical Journey of Two Biblical Verses. *Journal of Jewish Studies*, 66, 138-156.

Schwartzmann, J. (2017). The Attitude of Medieval Jewish Philosophers to the Phenomenon of Female Prophecy. *Shofar* (to appear).

Schwartzmann, J. A Study in Irrationalism: From Medieval *The Kuzari* To the Religious Thought of Lev Shestov. *Cahiers Chestov*, (to appear).

"The Burden of Jewishness: Lev Shestov and His Jewish Identity, *Juldaica Petropolitana* 10 (2018), 115-133.

Schwartzmann, J. (2020). "A Late Nineteenth-Century Rabbinic Critique of the Status of Women in Judaism", *Modern Judaism* 40, 259-284.

## 8. Important Publications

שוורצמן, י. (1997). האם גם היא נבראה בצלם אלוהים? הפרשנות הפילוסופית הימבינימית לבריאת האשה. *דעת*, 39, 69-87.

Schwartzmann, J. (2000). Gender Concepts of Medieval Jewish Thinkers and the Book of Proverbs. *Jewish Studies Quarterly*, 7, 183-202.

Schwartzmann, J. (2008). Constructing a New Type of Jewish Woman - The Power Concept in the Women-Oriented Literature of Rabbi Aviner. *Modern Judaism*, 28, 64-78.

Schwartzmann, J. (2011). The Book of Esther - a Case Study of Ideological Interpretation. *Shofar*, 29, 1-24.