

PUBLICATIONS

Ph.D. dissertation

Title: The Significance of Change in the Lives of Three Generations of Bedouin Women, 2009, 200 pages, Hebrew, Ben Gurion University of the Negev, Prof. Lea Kacen

Books

Allasad-Alhuzail, N. (2016). *When the shadow is big, it's a sign that the sun is going down: The lives of three generations of Bedouin women.* Tel Aviv: Resling Publishers. [in Hebrew]

Other Scientific Publications:

1. Allasad-Alhuzail, N.(2011).The Bedouin were not included in the Ben-Gurion vision. *The Marker*. [Hebrew].
2. Allasad-Alhuzail, N (2019). Our profession collapses behind an armored door. *Ynet News*. [Hebrew].
3. Allasad-Alhuzail, N. (2019). For the integration of Bedouin women.*Yedioth Ahronoth*. [Hebrew].
4. Allasad-Alhuzail, N. (2019). I'm a women. *Onlife*. [Hebrew].
5. Allasad-Alhuzail, N. (2019). Changes in Bedouin society and their impact on the welfare of the elderly.Dorot- Journal for the Advancement of the Older Population in Israel. Vol 206. . [Hebrew].
6. Allasad-Alhuzail, N. (2020). My daughter aroused the gender Jenny .*Yedioth Ahronoth*. [Hebrew].
7. Allasad-Alhuzail, N. (2020). Girl marriage is a controlling tool for women. *Haarwtz*. [Hebrew & Arabic].

Articles in Refereed Journals

1. Kacen, L., & Allasad-Alhuzail, N. (2008). Nuzha's dream marches on: When two women's narratives meet. *Affilia, Journal of Women & Social Work*, 23(1), 87-91. IF= 1.028, 5 years=1.188
2. Allasad Alhuzail, N. (2013). "I earn therefore I exist." Impoverished Bedouin mothers who become entrepreneurs. *Israel Studies Review*, 28(2), 174-191. IF=0.21
3. Allasad Alhuzail, N. (2013). The double meaning of protection in the lives of Bedouin women. *Social Issues in Israel: A Sociology Journal*, 58-86. [in Hebrew]
4. Allasad Alhuzail, N. (2014). The meaning of "blessing" in the lives of three Generations of Bedouin Women. *Affilia, Journal of Women & Social Work*, 29(1), 30-42. IF=0.83, IF=1.028, 5 years=1.155
<https://doi.org/10.1177/0886109913509541>
5. Allasad Alhuzail, N. (2015). On a new path: Microfinance as a tool to help Bedouin women extricate themselves from poverty in Israel. *Journal of Poverty Alleviation and International Development*. 6(1), 77-107
6. Allasad Alhuzail, N. (2017) .My private kingdom and sometimes my private jail'. The meaning of home in the lives of Bedouin women: Changes in the home and social spaces and their implications for Bedouin women. *Journal of Gender Studies*. 27(6)1-14. IF=0.91 IF 5 years=1.19
7. Allasad Alhuzail, N. (2017). A place of many names: how three generations Of Bedouin women express the meaning of home. *Journal of Housing and the Built Environment*.33 (2):247-262. IF=1.4
8. Allasad-Alhuzail, N., & Levinger, M. (2018). "Perpetual Silence, Not Silence for Moments": Deafness as Perceived by Hearing Mothers of Deaf Bedouin Children. *Child and Adolescent Social Work Journal*.35(4):377-389 IF=0.58)

9. Levinger, M., & Allasad Alhuzail, N. (2018) Bedouin hearing parents of deaf children: Stress, coping and quality of life. *American Annals of the Deaf*. 163(3)328-355. IF=1)

10. Allasad Alhuzail, N., &Levinger, M. (2018). "The Sotra Framework": The Education System as Perceived by the Hearing Mothers of Deaf Bedouin Children. *Volta Review*. Volume 118(1-2) 60-87. Alexander Graham Bell Association For The Deaf. IF=0.42
DOI:10.17955/tvr.118.1.2.792

11. Allasad Alhuzail, N.(2019). Being a girl in a polygamous family Implications and challenges. *Child and Adolescent Social Work Journal*. Vol. 37, pp 97–107. IF=0.58
12. Allasad Alhuzail, N., & Levinger, M. (2019). Society as a barrier rather than a resource for women. *International Journal of Disability, Development and Education*. IF=0.94
13. Allasad Alhuzail ,N., & Segev, E. (2019). Masculinity on the Line: Male Bedouin Social Workers in Israel. *Australian Social Work*. IF= 0.73
14. Ranz,R., & Allasad Alhuzail N. (2019) Beyond the Officially Secular: Female Religious Students in the Academic Space. *Women 's Studies International Forum*. IF=1.4
15. Allasad Alhuzail ,N., & Ranz, R. (2019). Two women two different worlds. *International Journal of Leadership in Education, Theory and Practice*. <https://doi.org/10.1080/13603124.2019.1690707>
16. Ranz,R., &Allasad Alhuzail N. (2020). How Religious Jewish and Muslim Students of Social Work Cope in a Secular College. *British Journal of Social Work* 0, 1–20. doi: 10.1093/bjsw/bcaa022 IF=1.5, Q2
17. Allasad Alhuzail ,N., & Lander, Alvin. (2020). The experience of Bedouin-Arab adolescent girls in polygamous families in Israel. *Journal of Feminist Family Therapy*. (37)97–107. doi.org/10.1080/08952833.2020.1755164. IF= 0.5, Q3
18. Allasad Alhuzail ,N & Mahajne,I. (2020). Social work in a conflict context: Challenges facing social workers with indigenous inhabitants of unrecognized villages in Israel. *International Journal of Social Welfare*. doi.org/10.1111/ijsw.12427 IF=1.031,Q2
19. Allasad Alhuzail,N. (2020). The Adjustment Process of Young Bedouin Women Who Were Child Brides. *Journal of Community Psychology*. Vol 48 (6) 1882-1897. doi.org/10.1002/jcop.22379. IF=1.07, Q2

20. Allasad Alhuzail ,N., & Ranz,R. (2020). How religious women students of social work in Israel experience academe. *International social work*. doi.org/10.1177%2F0020872820940020. IF= 0.88,Q3
21. Allasad Alhuzail ,N & Mahajne,I. (2020). "Being a Social Worker in the Unrecognized Villages in Israel". *Journal of Social Work* . doi.org/10.1177%2F1468017320958563. IF= 1.17, Q2

22. Mahajne, I. & Allasad Alhuzail, N.; Bar-On, A. (2020) *The professionalization of social work in Israel's Arab society. International Social Work.* <https://doi.org/10.1177/0020872820959363>
IF= 0.88. Q3

Chapters in collective volumes

1. Allasad Alhuzail, N. (2014). The naked generation: Bedouin teenage girls in a changing society. In A. Grupper and S. Romi (Eds.) *Youth At-risk in Israel* (pp. 247-276). Tel Aviv: Mofet Institute. [in Hebrew].
2. Allasad Alhuzail, N. (2020). "The Gendered Ginny": Bedouin women between the generations. *Bayan - The Arabs in Israel.* [Hebrew].
3. Allasad Alhuzail, N. & Ranz, R. (2020). The experiences and The coping ways of religious students for social work in the secular academic space. *Gender - a multidisciplinary academic journal for gender and feminism.* The Israeli Society for Feminism and Gender Studies. [Hebrew].
4. Allasad Alhuzail, N. (2020). The experience of loss among Bedouin girls in polygamous families. *International center for the study of loss bereavement and human resilience.* Pp 33-51 [Hebrew] <https://lp.vp4.me/ka11>